2027 FLORIDA STATE FAIR
YOUTH DOG SIGNATURE PAGE
For the 2027 Fair – Entries and fees must be submitted ONLINE!

Online Entry Process for the 2027 Youth Dog Show:
Step #1: Collect all Mandatory Signatures. (Ag Teacher, 4-H Extension Agent & 4-H Leader or YLPA Representative, Parent and Exhibitor). For the 2027 Fair - Signature Page MUST be uploaded, emailed, or faxed by the time of the corresponding entry due date to qualify for full points for the Achievement Premium program.

Step #2: Visit the website at https://fsf.fairwire.com and complete the Online Registration on or before 11:59 p.m. **on the show's Entry Due Date. Entries submitted during the 1st Late Entry Period will incur a double ($50) late entry fee. Entries submitted during the Final Late Entry Period will incur a double ($50) late entry fee + $100.00.**

Hand-delivered or mailed entries and payments will NOT be accepted for the 2027 Fair.

Step #3: Exhibitors must submit their Signature Page to the Ag Office by the corresponding entry due date to be eligible for full entry points. Exhibitors can upload the document to the Florida State Fair website or email, or fax it to finalize the entry process.
Email Ag@FloridaStateFair.com or fax the page to 813-740-3520.

Name of Exhibitor_____

Parent Phone (_____) _____Parent E-Mail Address_____

Chapter/Club_____ 4-H Exhibitor _____ FFA Exhibitor_____ YLPA Exhibitor_____

NEW **I declare that I am the SOLE trainer and handler of my dog(s).** Exhibitor's Initials _____ Parent's Initials _____

I hereby certify that the entrant is a bona fide paid and active member of the aforementioned organization and I have reviewed the entry form.

For FFA members - Vo. Ag. Teacher _____
** This signature is mandatory if showing FFA!

Print Vo-Ag Teacher Name_____ Phone Number _____

I hereby certify that the entrant is a bona fide paid member of the aforementioned organization.

For 4-H members - 4-H County Extension Agent _____County_____
** This signature is mandatory if showing 4-H!

Print County Extension Agent Name _____ Phone Number _____

I hereby certify that the entrant is a bona fide active member of the aforementioned organization and I have reviewed the entry form.

For 4-H members – 4-H Leader _____
** This signature is mandatory if showing 4-H!

Print 4-H Leader Name _____ Phone Number _____
I hereby certify that the entrant is a bona fide active member of the aforementioned organization and I have reviewed the entry form.

For YLPA members – YLPA Representative _____
** This signature is mandatory if showing YLPA!

YLPA Representative Name _____ Phone Number _____

I hereby certify that this animal is intended for exhibition strictly in accordance with the rules and regulations of the Florida State Fair contained in the 2027 Youth Dog Show rules by which I, the undersigned, understand & agree to abide by. I also agree to abide by the IAFE National Code of show ring Ethics and the General Disputes Policy as stated in the rules. I agree and consent to the use of pictures, including but not limited to photographs and video, of me and/or animal in any or all publications, TV, publicity brochure, internet site, or other publicity associated with the Florida State Fair. I understand that the 2027 Youth Dog Show is held in conjunction with the 2027 Florida State Fair and agree that the Florida State Fair is not liable or responsible for any delay, change of dates or cancellation of the 2027 Florida State Fair due the following force majeure events: (a) acts of God; (b) flood, fire, earthquake; or (c) other potential disaster(s) or catastrophe(s), such as epidemics, or explosion.

Date _____Signature of Exhibitor**_____
** *This signature is mandatory!*

Date _____Signature of Parent or Guardian**_____
** *This signature is mandatory!*

**** Upload completed Signature Page using the QR Code, at this link: Livestock Entry Documents OR email to ag@floridastatefair.com by corresponding entry date to qualify for full achievement points.** If you have any questions about this form, please contact the office at 813-627-4229.

NEW ***Signature Pages not turned in by January 11th will cause exhibitor to be disqualified from showing.***